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Cooper Margaret Malcomn

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AUSTRALIAN



MILITARY FORCES.

AUSTRALIAN IMPERIAL FORCE.

Attestation Paper of Persons Enlisted for Service Abroad.

No. 4753

Name COOPER John Thomas

Unit 1678 Rpts

Joined on 8.11.15

15th Rein's
8th Ration

Questions to be put to the Person Enlisting before Attestation.

1. What is your Name? ... John Thomas Cooper
2. In the Parish of ... in or near the Town of North Fitzroy in the County of Victoria
3. Are you a natural born British Subject or a Naturalized British Subject? (N.B.—If the latter, papers to be shown.) ... Natural born British Subject
4. What is your age? ... 26 years 9 months
5. What is your trade or calling? ... Storeman
6. Are you, or have you been, an Apprentice? If so, where, to whom, and for what period? ... yes. H Harris (6 years)
7. Are you married? ... yes. 95 Bean Street
8. Who is your next of kin? (Address to be stated) Wife ... Margaret Malcolm Cooper
27 York Street
North Fitzroy, Victoria
9. Have you ever been convicted by the Civil Power? ... No
10. Have you ever been discharged from any part of His Majesty's Forces, with Ignominy, or as Incurable and Worthless, or on account of Conviction of Felony, or of a Sentence of Penal Servitude, or have you been dismissed with Disgrace from the Navy? ... No
11. Do you now belong to, or have you ever served in, His Majesty's Army, the Marines, the Militia, the Militia Reserve, the Territorial Force, Royal Navy, or Colonial Forces? If so, state which, and if not now serving, state cause of discharge ... 1 year 5th Infantry, Melbourne
12. Have you stated the whole, if any, of your previous service? ... Yes
13. Have you ever been rejected as unfit for His Majesty's Service? If so, on what grounds? ... No
14. (For married men, widowers with children, and soldiers who are the sole support of widowed mother)—Do you understand that no separation allowance will be issued in respect of your service beyond an amount which together with pay would reach eight shillings per day? ... Yes
15. Are you prepared to undergo inoculation against small pox and enteric fever? ... Yes

I, John Thomas Cooper do solemnly declare that the above answers made by me to the above questions are true, and I am willing and hereby voluntarily agree to serve in the Military Forces of the Commonwealth of Australia within or beyond the limits of the Commonwealth.

And I further agree to allot not less than $\frac{2}{5}$ of the pay payable to me from time to time during my service for the support of my ^{wife.* †} wife and children.

Date Nov 2 eighth 1915

John Thomas Cooper
Signature of person enlisted.

*This clause should be struck out in the case of unmarried men or widowers without children under 18 years of age.
† Two-fifths must be allotted to the wife, and if there are children three-fifths must be allotted.

D. 977/1-15.—C. 662.

Casualty Form - Active Service.

#453

Regimental No. 4753 Rank Pte. Name Cooper, John Thomas
 Enlisted (a) 6.11.15 Terms of Service (a) Service reckons from (a) 6.11.15
 Date of promotion to present rank } Date of appointment to lance rank } Numerical position on roll of N.C.O's. }
 Extended PA 770173051 Re-engaged Qualification (b)

| REPORT | | Record of promotions, reductions, transfers, casualties, &c., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 36 or other official documents. |
|---------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------|-----------------------------------------------------------------------------------|
| Date | From whom received | | | | |
| 21.5.16 | Embld on M. J. Shogreen at Alexandria | | | | |
| 2.6.16 | Disembld. at Plymouth | | | | |
| | <u>213 2nd Inf Bn No 6 Camp P. Lus</u> | <u>Promoted S/Pl. as from 11/4/17 (2nd Inf Bn)</u> | <u>Eng</u> | <u>11-4-17</u> | <u>CR 6942 do 5/6 22-1-17</u> |
| 17. | <u>6 B. 2nd Inf Bn Durrington</u> | <u>Ref. DO. 5/E 24.1.17. Sub para 612 E which shows Promoted S/Pl 11-4-16 is to be deleted & in lieu thereof read Promoted Temp S/Pl. 11-4-17. with 2nd Inf Bn.</u> | " | | <u>CR. 4533/9/60. DO. 36/E 9.5.17.</u> |
| 7. | <u>6213. 6 B. 2nd Inf Bn</u> | <u>S/Pl. Proceeded Overseas, France via Durrington</u> | <u>Folkestone</u> | <u>4.6.17.</u> | <u>CR. 3359 DO 45/E 9.8.17 AX9031</u> |
| | <u>6/117 2nd Inf Bn</u> | <u>as from 11/4/17</u> | | | <u>117/H 217</u> |

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.
 (b) e.g., Signaller, Shoeing Smith, &c., &c., also special qualifications in technical Corps duties. (P.T.O.)

Cooper
 Person Enlisted.

M. D. Schubert
 Signature of Examining Medical Officer.
 Capt. a. a. m. c.

COMMANDING OFFICER.

the above-named person is correct, and that
 th. I accordingly approve, and appoint him

Captain
 Attesting Officer.

Schedule of the Act, and
 Attesting Officer.

Commanding 15/8 Rflk

| REPORT | | Record of promotions, reductions, transfers, casualties, &c., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents. | |
|--------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------|------------------------------------------------------------------------------------|-------------------------------------------|
| Date | From whom received | | | | | |
| 6 | 6/6/17 | 17AD00 | Marched in | Hare | 6/6/17 | A 88188 |
| | 2/4/17 | 17AD00 | Reverted to Pk | Hare | 6/6/17 | A 88188 3 Carr D/o 72/5436 D/o 72/3346 |
| 7 | 21/6/17 | DO | To unit | " | 21/6/17 | A 88188 |
| 8 | 30/6/17 | St. B213 | Joined Ben. | Francis | 27/6/17 | D/o 47/2614 |
| 9 | 4/8/17 | DO | app. leave. 1st | " | 21/7/17 | A 88188 |
| 10 | 28/9/17 | DO | Killed in action. | Field | 28/9/17 | A 10/39 D/o 68/4487 D/o 72/5437 |
| | 21/6/17 | AIF HQ | Reverted to Pk at 2 nd Reg Bn | Deerington | 4/6/17 | 103/444/11 A 88188 D/o 72/5437 |

ORIGINAL. Copies forwarded to Defence, Melbourne, Chief Paymaster and Administrative Headquarters A.I.F., with Army Form B2090A on.....

(Sgd) H. E. WAWN
Captain,
Officer i/c Records.

SO HELP ME, GOD.

John Thomas Cooper
Signature of Person Enlisted.

Taken and subscribed at Melbourne in
the State of Victoria
this Eight day November of
1915, before me—

R. Hulman Captain
Signature of Attesting Officer.

* A person enlisting who objects to taking an oath may make an affirmation in accordance with the Third Schedule of the Act, and the above form must be amended accordingly. All amendments must be initialed by the Attesting Officer.

Casualty Form - Active Service.

Rank Lance Corporal
 Regiment or Corps 15th Reinforcements 8th INFANTRY BATTALION.
 Christian Name COOPER
 Age on Enlistment years John Thomas months
 Terms of Service (a) 8.11.15
 Date of promotion to present rank War & 4 months
 Date of appointment to lance rank
 Re-engaged () Qualification (b)
 Occupation 173081
 Signature of Officer.

| Date | From whom received | Record of promotions, reductions, transfers, casualties, &c. during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place of Casualty | Date of Casualty | Remarks Taken from Army Form B. 213, Army Form A. 36, or other official documents. |
|--------|------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------|---------------------------------------------------------------------------------------|
| | O.C. Troops. | Embarked "NORSEMAN" Disembarked | Alexandria Plymouth | 31.5.16 12.6.16 | |
| | 2nd Tng Bn No 6 Camp Per. Downs B 213 | Promoted Temporary Corporal as from 11.4.17 (2nd T.Bn) | England | 11.4.17 | L.R. 6942 Lo 5/E 22.1.1 CORR DO 34/E 7-3-17 |
| 5.4.17 | O.C. 2nd Tng Bn. Durrington. | Reference D.O.5/E 24.1.17 para 612 E which shows promoted Corporal 11.4.16 is to be deleted and in lieu thereof read:- Promoted T/Corp 11.4.17 with 2nd Tng Bn. | England. | | E.R. 4333/9/60 D.O.36/E 7.5.17 |
| 3.6.17 | O.C. 2nd Tng Bn. | T/Corp Proceeded O/Seas France ex Durrington | Folkestone | 4.6.17 | L.R. 3359 DO 45/E 9.6.17 IX 9031. |

(a) In the case of a man who has re-engaged for, or enlisted into Section D, Army Reserve, particulars of such re-engagement or enlistment will be entered.
 (b) Signaller, Shoeing-Smith, &c.
 W-13863-M1477 10000 1/17 (17612) S.P. & Co. Ltd. Forms B./103/4 E./264

Number Eight 1915
 Bourne
 M. Schubert
 Signature of Examining Medical Officer.
 Capt. A. A. M. C.

CERTIFICATE OF COMMANDING OFFICER.

At this Attestation of the above-named person is correct, and that
 have been complied with. I accordingly approve, and appoint him

Captain
 and
 Commanding 15/8 Rfko

| Report | | Record of promotions, reductions, transfers, casualties, &c., during active service, as reported on Army Form B.23, Army Form A. 35, or in other official documents. The authority to be quoted in each case. | Place of Casualty | Date of Casualty | Remarks Taken from Army Form B.23, Army Form A.35, or other official documents. |
|----------|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------|------------------------------------------------------------------------------------|
| Date | From whom received | | | | |
| | | Reverted to Private at | Dunrington. | 4.6.17 | 103/441/11 AK1718/98 |
| 16.10.17 | A.I.F. HQRS | 2nd Tng Bn. | | | |
| 6.6.17 | 1st A.D.B.D. | Marched in | Havre | 6.6.17 | AX 8788 |
| 21.6.17 | do | To Unit | do | 21.6.17 | AX 9398 |
| 30.6.17 | C.O. 8th Bn B.213 | Joined Bn. | France | 27.6.17 | A 16/26 DO 47/3614 |
| 4.8.17 | do | Appointed Lance Corp. | do | 31.7.17 | A 16/31 DO 62/4369 |
| 28.9.17 | do | KILLED IN ACTION | Belguim. | 20.9.17 | A 16/39 DO 68/4987 V.L.491. |

ANZAC SECTION., 3rd ECHOLON.G.S.C.
BRITISH EXPEDITIONARY FORCE.

(Sgd) H.E. WAWN Captain,
Officer i/c records.

John Thomas Cooper
Signature of Person Enlisted.

Taken and subscribed at Melbourne in
the State of Victoria
this Eightth day — of
November 19 15, before me—

R. Hulman Captain
Signature of Attesting Officer.

* A person enlisting who objects to taking an oath may make an affirmation in accordance with the Third Schedule of the Act, and the above form must be amended accordingly. All amendments must be initialed by the Attesting Officer.

CERTIFICATE OF ATTESTING OFFICER.

The foregoing questions were read to the person enlisted in my presence
I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to by him.

I have examined his naturalization papers and am of opinion that the
(This to be struck out except in the case of persons who are naturalized British Subjects)

Date Nov^r Eight^h /15

R. Hulman
Signature of Attesting Officer

OATH TO BE TAKEN BY PERSON BEING ENLISTED.

I, John Thomas Cooper do swear that I will well and truly serve our Sovereign Lord the King in the Australian Army from November Eight^h 1915 until the end of the War, and a further 17 months thereafter unless sooner lawfully discharged, dismissed, or removed; and that I will resist His Majesty's enemies and cause His Majesty's arms to be kept and maintained; and that I will in all matters appertaining to my duty faithfully discharge my duty according to law.

So HELP ME, GOD.

John Thomas Cooper
Signature of Person Enlisted.

Taken and subscribed at Melbourne in
the State of Victoria
this Eight^h day — of
November 19 15, before me—

R. Hulman Captain
Signature of Attesting Officer.

* A person enlisting who objects to taking an oath may make an affirmation in accordance with the Third Schedule of the Act, and the above form must be amended accordingly. All amendments must be initialed by the Attesting Officer.

459-15-6.

Regimental No. 4755 Regim

Enlisted (a) 8. 11. 15 Terms of

Date of promotion to present rank }
Extended PA 70 113081 Re-en

| REPORT | | Record of pro- casualties, & reported on A. A. 36, or in authority |
|----------------|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| Date | From whom received | |
| <u>31.5.16</u> | <u>Embld on</u> | |
| <u>2.6.16</u> | <u>Dis embld.</u> | |
| | <u>213rd Inf Bn No 6 Comp P. Bus (a/b)</u> | <u>Prom</u> |
| | <u>6 B. 2nd. Inf Bn. Darrington</u> | <u>Ref. DO. para 612 Promoted & deleted & Promoted to 2nd Inf Bn</u> |
| | <u>3213. 6. 6.</u> | <u>2/1st. P.</u> |
| | <u>2nd Inf Bn</u> | <u>et</u> |
| | <u>5/11/17</u> | <u>2nd Inf Bn</u> |

(a) In the case of a man who has re-
(b) e.g., Signaller, Shoing Smith, &

FIELD SERVICE. D 33347

Army Form B. 2090A.

REPORT of Death of a Soldier to be forwarded to the War Office with the least possible delay after receipt of notification of death on Army Form B. 213 or Army Form A. 36, or from other official documentary sources.

REGIMENT OR CORPS } 8th. BATTALION A.I.F. Squadron, Troop, Battery or Company } ---

Regimental No. 4753 Rank Lance Corporal

Surname COOPER Christian Names John Thomas

Died { Date 20th. September 1917 Place In the Field, Belgium.
Cause of Death* KILLED IN ACTION

Nature and Date of Report Army Form B. 213 dated 28th. September 1917

By whom made Commanding Officer 8th. Infantry Battalion A.I.F.

* Specially state if killed in action, or died from wounds received in action, or from illness due to field operations or to fatigue, privation or exposure while on military duty, or from injury while on military duty.

State whether he leaves a Will or not { (a) in Pay Book (Army Book 64) Will not received (b) in Small Book (if at Base) ----
(c) as a separate document ----

All private documents and effects received from the front or hospital, as well as the Pay Book, should be examined, and if any will is found it should be at once forwarded to the War Office.

Any information received as to verbal expressions by a deceased soldier of his wishes as to the disposal of his estate should be reported to the War Office as soon as possible.

A duplicate of this Report is to be sent to the Fixed Centre Paymaster at Home, or to the D.F.A.G., Indian Expeditionary Force, or Field Disbursing Officer, as the case may require, together with the Deceased's Pay Book (after withdrawal of any will from the latter). If the deceased's Small Book is at the Base, it should be forwarded to the War Office with this Report.

Station and Date } ANZAC SECTION, 3rd. Echelon, G.H.Q. B.E.F. 9th. January 1918. Signature of Officer in charge of Section } Hewson Captain.
Adjutant-General's Office at the Base } Officer i/e Records.

W2088/21168-500,000-II. & Sr.-5/17-(10489)-Forms/B2090A/2.

86

has the free use of his joints and limbs; and he declares he is not subject to fits of any description.

I consider him fit for active service.

Date November Eight 1915

Place Melbourne

M. D. Schubert
Signature of Examining Medical Officer.
Capt. a. a. m. c.

CERTIFICATE OF COMMANDING OFFICER.

I CERTIFY that this Attestation of the above-named person is correct, and that the required forms have been complied with. I accordingly approve, and appoint him to 13/8

Date 13/1/16

Place B' Meadows

Commanding 13/8 Rflk

D. 377/4.15.-C.4097.

Description of COOPER John Thomas on Enlistment.

26 years 9 months.
 ht. 5 feet 8 inches.
 wght 122 lbs.
 Chest Measurement 36-38 inches.
 Complexion Fair
 Hair Blue
 Eyes Blue
 Religious Denomination C. of Eng

DISTINCTIVE MARKS.
 Scar 3 Left
 Scar 2 R arm

CERTIFICATE OF MEDICAL EXAMINATION.

I HAVE examined the above-named person, and find that he does not present any of the following conditions, viz. :-

Scrofula; phthisis; syphilis; impaired constitution; defective intelligence; defects of vision, voice, or hearing; hernia; hæmorrhoids; varicose veins, beyond a limited extent; enlarged varicocele with unusually pendent testicle; inveterate cutaneous disease; chronic ulcers; traces of corporal punishment, or evidence of having been marked with the letters A or B.C.; contracted or deformed chest; abnormal curvature of spine; or any other disease or physical defect calculated to unfit him for the duties of a soldier.

He can see the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs; and he declares he is not subject to fits of any description.

I consider him fit for active service.

Date November Eight 1915

Place Melbourne

M. D. Hubert
 Signature of Examining Medical Officer.
 Capt. R. A. M. C.

CERTIFICATE OF COMMANDING OFFICER.

I CERTIFY that this Attestation of the above-named person is correct, and that the required forms have been complied with. I accordingly approve, and appoint him to 15/8

Date 13/1/16

Place B. Meadows

Commanding 15/8 R. H. K.

D.377/4.15.-C.4087.

013103 France. LR 3359
46.17

4

Statement of Service of No. 4753 Name Cooper J. J.

| Unit in which served. | Promotions, Reductions, Casualties, &c. | Period of service in each rank. | | Remarks. |
|-------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------|----------------------------------------|
| | | From— | To— | |
| 2nd Depot Bt. Prayas Park | Private | 8/11/15. | 3/12/15 | Baccarat. |
| 14 Depot Btts Baccarat | | 3/2/16 | 6/4/16 13/1/16 | Bdmeddows. |
| 15/8 RFLs | Private Private Acting Corporal per Routine Order No 52 | 12.1.16 | | |
| | From Cpl Permanent Estab) 2nd Eng Bttn LR 6942 | | 11.4.16 | DS 5 612E 24.1.17 |
| | Ref Do 5 E 24.1.17. Sub Para 612E which shows Prom Cpl. 11.4.16. is to be deleted & in lieu thereof read From T/Cpl 11.4.16. with Eng 2nd Eng Bttn | | | LR 4333/9/60 Do 36E 3541 17.5.17 |
| Query made to B re corrigenda deleting entry 13.10.17 | T/Cpl Proceeded of seas France via Durrington | Folkestone | 4.6.17. | LR 3369. 9.6.17 Do 45E 4348 |
| 8 Pan a/cpl | T/cpl Promoted to Pte. at AD BD. Name | France | 6.6.17. | 43/3346. 19.6.17. |
| " | T.O.S. of 8th Bn. A.S.F. from 15 Reinf. 8th Bn | " | 27.6.17. | 10047/3614 7/7/17 |
| Pte. | App. L/CPL. | " | 31.7.17. | 62/4369 5/9/17. |
| T/cpl | Reverts to Ranks on Pros. seas | " | 4-6-17. | List 50. |
| | Letter written - B.E.F. France re rank. | | 16.10.17 | CR. 1896/11/15. |
| 8th Bn Lepl. | KILLED IN ACTION. | France | 20.9.14 | C9 B 1919 Do 65 4987 4/10/17 |
| | ER 6th Reverts to Ranks 4.6.17 on marching out of seas. | Durrington in England | 4-6-17 | LR 8330 D.O. 20117 |

I have examined the above details, and find them correct in every respect.

CR 1994/11/15.

Statement of Service of No. _____ Name _____

| Unit. | Promotions, Reductions, Casualties, etc. | Place. | Date. | Promotions, Reductions, Casualties, etc. | Remarks. |
|----------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------|-------|------------------------------------------|----------|
| AUSTRALIAN IMPERIAL FORCE | | | | | |
| Attestation, Paper of Persons Enlisted for Service Abroad. | | | | | |
| Name <i>John Thomas Cooper</i> | | Unit <i>10th Coy</i> | | D.O.B. <i>10/10/1895</i> | |
| <p><i>John Thomas Cooper</i></p> <p><i>10th Coy</i></p> <p><i>10/10/1895</i></p> | | | | | |
| <p><i>Wife</i></p> <p><i>Margaret Inelcorn Cooper</i></p> <p><i>27 York Street</i></p> <p><i>Melbourne</i></p> | | | | | |
| <p><i>1 year in the Infantry</i></p> <p><i>Melbourne</i></p> | | | | | |

Statement of Service of No. 4753

Name

Cooper, J. J.

| Unit | Promotions, Reductions, Casualties, etc. | Place | Date | Remarks |
|---------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------|---------------------------|
| <i>8th Bn.</i> | <i>Pte</i> Ref 1090 43/3346 showing this soldier reverted from <i>J/cpl</i> to <i>Pte</i> 6/6/17 at <i>1st</i> a.D.B.D. Delete complete entry | | 6/6/17 | 1090 72/5436. 25/10/17 |
| <i>2nd Eng Bn.</i> | Reverted to <i>Pte</i> at <i>2nd</i> Eng Bn. Donnington | England. | 4/6/17 | 1090 72/5437. 25/10/17 |
| <i>Placed in the vicinity of Sheet 28 T 14 B. and V 15 a & b lines of line V 15 B. 4. 9. East of Polygon Wood East of Glencore Wood</i> | | | | <i>WAR 60 Box 3</i> |
| <i>[Faint, mostly illegible handwritten text follows in the remaining rows of the table]</i> | | | | |

CR 1896/115 See copy Bms enclosed

15/11/15

certified true copy
Woodhouse
6/6 15/8 R/46

AUSTRALIAN



MILITARY FORCES.

AUSTRALIAN IMPERIAL FORCE.

Attestation Paper of Persons Enlisted for Service Abroad.

No. 4953 Name COOPER John Thomas
 Unit 15/8 R/46
 Joined on 8-11-15

In decay

Questions to be put to the Person Enlisting before Attestation.

1. What is your Name? 1. John Thomas Cooper
2. In or near what Parish or Town were you born? 2. In the Parish of _____ in or near the Town of North Fitzroy in the County of Victoria
3. Are you a natural born British Subject or a Naturalized British Subject? (N.B.—If the latter, papers to be shown.) 3. Natural born British Subject
4. What is your age? 4. 26 years 9 months
5. What is your trade or calling? 5. Storeman
6. Are you, or have you been, an Apprentice? If so, where, to whom, and for what period? 6. Yes, H Harris (6 years)
7. Are you married? 7. Yes, Mr Kean Street
8. Who is your next of kin? (Address to be stated) 8. (Wife) Margaret Malcolm Cooper, Victoria, 27 York Street
9. Have you ever been convicted by the Civil Power? 9. No, North Fitzroy Victoria.
10. Have you ever been discharged from any part of His Majesty's Forces, with Ignominy, or as Incorrigible and Worthless, or on account of Conviction of Felony, or of a Sentence of Penal Servitude, or have you been dismissed with Disgrace from the Navy? 10. No, 32 Armapale Street, Northcote, Vic. 1/2/23
11. Do you now belong to, or have you ever served in, His Majesty's Army, the Marines, the Militia, the Militia Reserve, the Territorial Force, Royal Navy, or Colonial Forces? If so, state which, and if not now serving, state cause of discharge 11. 1 year 5th Infantry Melbourne
12. Have you stated the whole, if any, of your previous service? 12. No
13. Have you ever been rejected as unfit for His Majesty's Service? If so, on what grounds? 13. No
14. (For married men, widowers with children, and soldiers who are the sole support of widowed mother)— Do you understand that no separation allowance will be issued in respect of your service beyond an amount which together with pay would reach eight shillings per day? 14. Yes
15. Are you prepared to undergo inoculation against small pox and enteric fever? 15. Yes

John Thomas Cooper do solemnly declare that the above answers made by me to the above questions are true, and I am willing and hereby voluntarily agree to serve in the Military Forces of the Commonwealth of Australia within or beyond the limits of the Commonwealth.

And I further agree to allot not less than $\frac{two-fifths}{three-fifths}$ of the pay payable to me from time to time during my service for the support of my ^{wife.* †} wife and children.

Date Nov 2 1915

John Thomas Cooper
Signature of person enlisted.

* This clause should be struck out in the case of unmarried men or widowers without children under 18 years of age.
 † Two-fifths must be allotted to the wife, and if there are children three-fifths must be allotted.

CERTIFICATE OF ATTESTING OFFICER.

The foregoing questions were read to the person enlisted in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to by him.

~~I have examined his naturalization papers and am of opinion that they are correct.~~

(This to be struck out except in the case of persons who are naturalized British Subjects.)

Date Nov^r 8th 1915.

R. Robinson Captain
Signature of Attesting Officer.

OATH TO BE TAKEN BY PERSON BEING ENLISTED.*

3. John Thomas Cooper swear that I will well and truly serve our Sovereign Lord the King in the Australian Imperial Force from Nov^r 8th 1915 until the end of the War, and a further period of four months thereafter unless sooner lawfully discharged, dismissed, or removed therefrom; and that I will resist His Majesty's enemies and cause His Majesty's peace to be kept and maintained; and that I will in all matters appertaining to my service, faithfully discharge my duty according to law.

So HELP ME, GOD.

John Thomas Cooper
Signature of Person Enlisted.

Taken and subscribed at Melbourne in
the State of Victoria
this 8th day — of
November 1915, before me

R. Robinson Captain
Signature of Attesting Officer.

* A person enlisting who objects to taking an oath may make an affirmation in accordance with the Third Schedule of the Act, and the above form must be amended accordingly. All amendments must be initialed by the Attesting Officer.

Description of COOPER John Thomas on Enlistment.

| | |
|----------------------------------------|---------------------------------------------------------------------|
| Age <u>26</u> years <u>9</u> months. | DISTINCTIVE MARKS. <u>Kac 3 Left</u> <u>Scars 2 R Arm</u> |
| Height <u>5</u> feet <u>8</u> inches. | |
| Weight <u>122</u> lbs. | |
| Chest Measurement <u>36-38</u> inches. | |
| Complexion <u>Fair</u> | |
| Eyes <u>Blue</u> | |
| Hair <u>Fair</u> | |
| Religious Denomination <u>M of M</u> | |

CERTIFICATE OF MEDICAL EXAMINATION.

I HAVE examined the above-named person, and find that he does not present any of the following conditions, viz. :—

Scrofula; phthisis; syphilis; impaired constitution; defective intelligence; defects of vision, voice, or hearing; hernia; hæmorrhoids; varicose veins, beyond a limited extent; marked varicocele with unusually pendent testicle; inveterate cutaneous disease; chronic ulcers; traces of corporal punishment, or evidence of having been marked with the letters D. or B.C.; contracted or deformed chest; abnormal curvature of spine; or any other disease or physical defect calculated to unfit him for the duties of a soldier.

He can see the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs; and he declares he is not subject to fits of any description.

I consider him fit for active service.

Date November Eighth 1915

Place Melbourne

W O Suberbery
Signature of Examining Medical Officer.

CERTIFICATE OF COMMANDING OFFICER.

I CERTIFY that this Attestation of the above-named person is correct, and that the required forms have been complied with. I accordingly approve, and appoint him to 1578 Rfls

Date 12.1.16

Place B. Meadows

R Woodhouse
Commanding 1578 Rfls

Statement of Service of No. 4753 Name Cooper J T.

4

| Unit in which served. | Promotions, Reductions, Casualties, &c. | Period of service in each rank. | | Remarks. |
|------------------------------|------------------------------------------------|---------------------------------|--------------------|--------------------------------------------------------|
| | | From— | To— | |
| 24 Depot Coy. Rogas Post. | Private | 8/1/15 | 2/2/15 | Ballararat |
| 14 Depot Bn Ballarat | | 8/12/15 | 17/1/16 13/1/16 | Bunadown |
| 15/8 Rfls Bimedown | S/ corporal | 13/1/16 | | |
| 8th-Battn. | Scty. Corporal per Routine Order No. 52. | 21/2/16 | 21/5/16 | Cancelled BR 114/52/98 App BR 114/52/98 |
| 8th Bn 15 Rfls. | a/cpl | | 10-4-16 | App BR 114/52/98 |
| " " | Cpl. Temp ✓ | 11-4-16 | 3-6-17 | Reverts BR 124/77/98 |
| " " | Cpl. Temp Cancelled BR 114/52/98 | 11-6-17 | | |
| 2nd Battalion | Sergeant | 11/5/16 | | |
| " | a/cpl | | 5-6-17 | Reverts BR 109/79/98 |
| " | W/te " | 6-6-17 | 30-7-17 | App BR 115/49/98 |
| " | L/cpl. | 31-7-17 | | The entry in BR 109/98 is cancelled BR 132/60/98 |
| | Ench. 47-3-16 | | | |

I have examined the above details, and find them correct in every respect.

| | | |
|--------------------------------------------------------------------------------|--------------|-----------------------|
| COOPER | J. T. | 8th Btn. |
| Surname. | Other Names. | Unit. |
| PURPORT. | | AUTHORITY. |
| | | |
| | | |
| | | |
| | | |
| 11/4/16 / PROMOTED-CPL-----Permanent-estab- (2nd-Feng-Regt) 36/5-17 | | ION. 5/2-17 |
| 11/4/16 / PROMOTED TEMPY CORPL with 2nd Tng Etn | | ION. 36/5-17 |
| | | |
| | | |
| 4/6/17 Proc.O/s to France ex nos 5 & 6 Camps Durrington via | | |
| Folkestone | | ION. 45/3-17 |
| | | |
| | | |
| | | |
| | | |
| National Archives of Australia | | NAA: B2455, COOPER JT |

PURPORT.

AUTHORITY.

6/6/17-Reverted-to-Private-1st-Aust-Div.-Base-Depot,-Hayze-
DELETED BEEFO 72/1-17

---BEEFO-43/1-17

4.6.17-RVTD TO PRIVATE at 2nd Tng Bn Durrington England

BEEFO 72/1-17

27/6/17 TOS of 8th Bn. AIF. from 15th Reinfts 8th Bn.

BEEFO 47/6-17

31.7.17 APPTD LANCE CORPORAL.

BEEFO 62/1917

20.9.17 KILLED IN ACTION.

BEEFO 68/10-17

AUSTRALIAN IMPERIAL FORCE.

Receipt for Consignment from Defence Department.

I hereby acknowledge having received from the Officer in Charge of Base Records the undermentioned () Package, being the effects of the lot 4753 Cooper J. T. 8/12 consigned to me.

No. Description,

V.M.
D 32088

Signature: Margaret Cooper

Date: 20/6/23

NOTE.—This Receipt should be Posted to—

The Officer in Charge,
Base Records,
Victoria Barracks,
Melbourne, Victoria.

D.1072/S.17.—Q.10113.—50M.

National Archives of Australia

NAA: B2455, COOPER J T

RECEIPT SLIP FOR MEMORIAL SCROLL.

MG. Received from the Officer i/c Base Records, Department of Defence, one Memorial Scroll and King's Message, in connexion with the late No. 4753 Lance/Corporal J. T. Cooper,

8th Battalion,

(Signature) *Margaret M. Cooper*

(Date) *30. 11. 21*

This slip to be returned to the Officer in Charge, Base Records, Victoria Barracks, Melbourne, Victoria, within seven (7) days.



National Archives of Australia

NAA: B2455, COOPER JT

AUSTRALIAN IMPERIAL FORCE.

Receipt for Consignment from Defence Department.

I hereby acknowledge having received from the Officer in Charge of Base Records the undermentioned (1) Package , being the effects of the late No. 4753 L/Cpl. J. T. Cooper, 8th Battalion consigned to me. ex "Boonah"

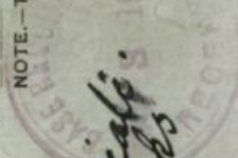
No. 1
Description.
Package.

*Disc, Diary
Scissors, Pencil
Mirror, Certificate
Received with Thanks*

Signature *M. M. Cooper*
Date *Apr. 1. 5. 18*

NOTE.—This Receipt should be Posted to—

The Officer in Charge,
Base Records,
Victoria Barracks,
Melbourne, Victoria.



D. 1002/7.17.—C.8723.—10M.

National Archives of Australia

NAA: B2455, COOPER JT

A. Being unable to attend in person, I hereby authorize
M. E. E. Tanner to collect the Memorial Plaque on
my behalf.

Date *23/10/22*

Signature *M. Cooper*

When both these forms are used they are to be sent to Base Records.

RECEIPT FOR MEMORIAL PLAQUE.

I hereby acknowledge having received Memorial Plaque No. *333,330*

Signature *E. J. Tanner*

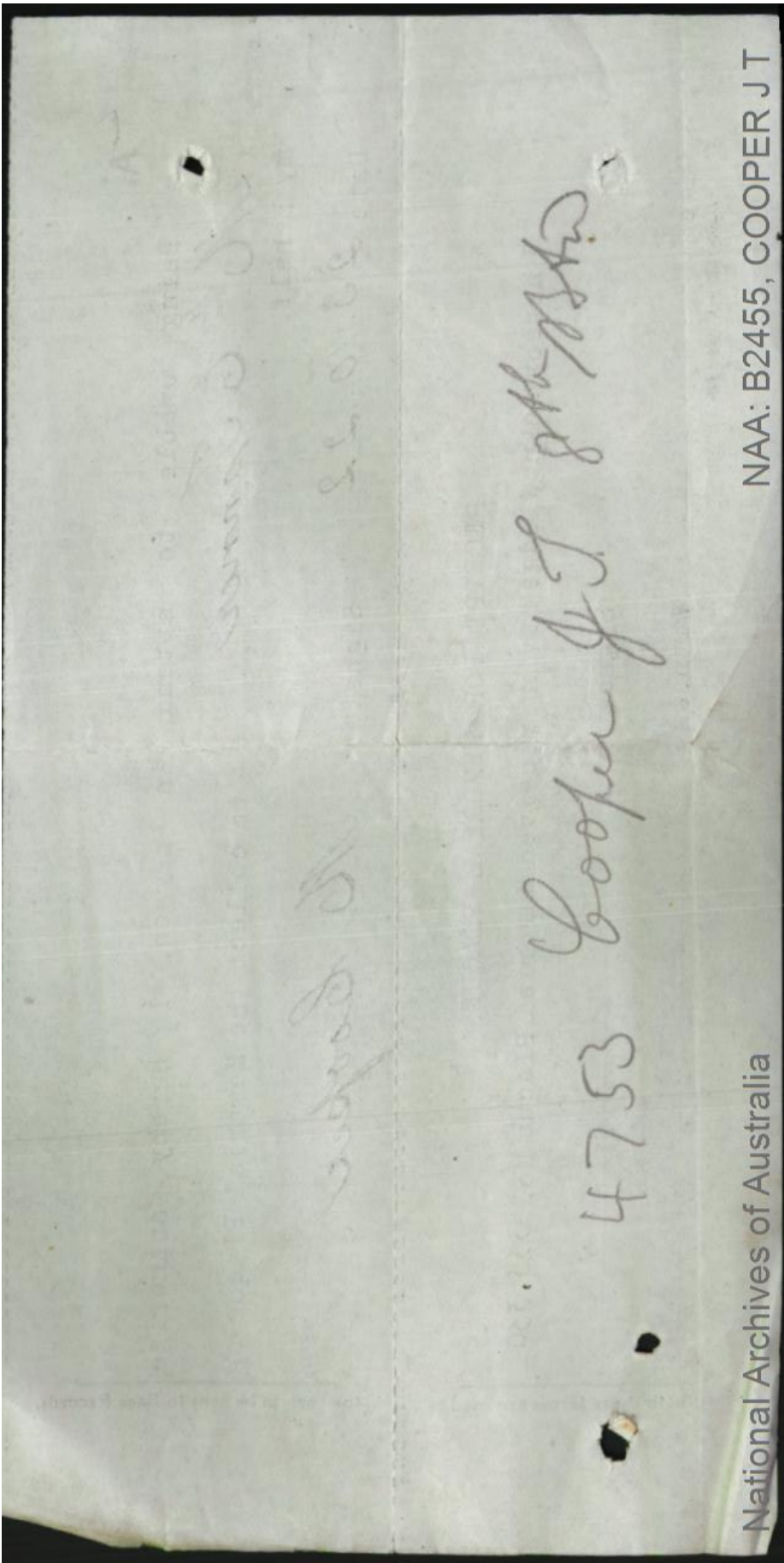
Witness *[Signature]*

Date *26/10/22*

D. 2034/1. 22. - C. 1034. - 5M.

National Archives of Australia

NAA: B2455, COOPER JT



National Archives of Australia

NAA: B2455, COOPER J T

B.R. Form No. 2.

AUSTRALIAN IMPERIAL FORCE.

In all communications regimental number, rank, full name, and unit of Soldier referred to are to be stated.

FYH.

BASE RECORDS OFFICE,
VICTORIA BARRACKS,

MELBOURNE, 29th April, 1918.

Dear Madam,

Forwarded herewith, per separate registered post, is one package containing personal effects of the late No. 4753 Lance Corporal J. T. Cooper, 8th Battalion, received ex "Boonah" as per inventory attached.

(Enclosure.)

I shall be much obliged if you will kindly let me know whether same come safely to hand, by signing and returning the enclosed printed receipt slip.

Yours faithfully,

J. M. LEAN, Major,

Officer in Charge, Base Records.

Registered Packet No 4371 A. P. O. Melbourne.

D.182/3.17.—0.3408.

National Archives of Australia

NAA: B2455, COOPER J T

Mrs M. M. Cooper,
42 York Street,
North Fitzroy,
Victoria.

D.J.

AMS1

Australian Imperial Force.

110, GREYHOUND ROAD,
HAMMERSMITH, LONDON,
W. 6



KIT STORE.

TELEPHONES: HAMMERSMITH 1900, 1901.

Inventory of Effects of-The Late No. 4753 L/Cpl. Cooper J.T. 8th Batt.

Forwarded to- Wife,

Mrs Margaret Malcomn Cooper,

27 York Street,

North Fitzroy,

V I C T O R I A.

BOONAH

Ex 3rd Echelon, France (4540) 6-11-17.

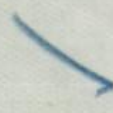
Disc, Diary, Scissors, Photo, Mirror (damaged), Certificate,

No. of Package
National Archives of Australia

22981

Checked by

NAA: B2455, COOPER JT



FIELD SERVICE.

Army Form B. 2090A.

REPORT of Death of a Soldier to be forwarded to the War Office with the least possible delay after receipt of notification of death on Army Form B. 213 or Army Form A. 36, or from other official documentary sources.

REGIMENT } 8th. BATTALION A.I.F. Squadron, Troop, Battery or Company } ---

Regimental No. 4753 Rank Lance Corporal

Surname COOPER Christian Names John Thomas

Died { Date 20th. September 1917 Place In the Field, Belgium.

{ Cause of Death* KILLED IN ACTION

Nature and Date of Report Army Form B. 213 dated 28th. September 1917

By whom made Commanding Officer 8th. Infantry Battalion A.I.F.

* Specially state if killed in action, or died from wounds received in action, or from illness due to field operations or to fatigue, privation or exposure while on military duty, or from injury while on military duty.

State whether he leaves a Will or not { (a) in Pay Book (Army Book 64) received (b) in Small Book (if at Base) Will not (c) as a separate document ---

All private documents and effects received from the front or hospital, as well as the Pay Book, should be examined, and if any will is found it should be at once forwarded to the War Office.

Any information received as to verbal expressions by a deceased soldier of his wishes as to the disposal of his estate should be reported to the War Office as soon as possible.

A duplicate of this Report is to be sent to the Fixed Centre Paymaster at Home, or to the V.F.A.G., Indian Expeditionary Force, or Field Disbursing Officer, as the case may require, together with the Deceased's Pay Book (after withdrawal of any will from the latter). If the deceased's Small Book is at the Base, it should be forwarded to the War Office with this Report.

ANZAC SECTION, 3rd. Echelon, G.H.Q. B.E.F. Station and } 2th. January 1918. Signature of Officer in charge of Section } Henry Captain. Date } Officer i/c Records.

W2088/11768-500,000-H. & Sr.-5/17-(10489)-Forms/B2090A2.

WAR PENSION STATEMENT NO. 556 DATED 27-12-17

VICTORIA.

1. Full name, number, rank, and unit of Member of Forces in respect of whose death or incapacity pension was claimed.

2. Full name and address of person for whom pension was claimed.

3. Relationship of such person to Member ...

4. Result of Claim ...

5. Name and address of Trustee (if any) ...

1. Full name, number, rank, and unit of Member of Forces in respect of whose death or incapacity pension was claimed.

2. Full name and address of person for whom pension was claimed.

3. Relationship of such person to Member ...

4. Result of Claim ...

5. Name and address of Trustee (if any) ...

Cooper, John Thomas. 4753. Sgt. 8th Btn.

Margaret Malcolm Cooper, 42 York St. N. Fitzroy

Widow.

Granted 22 pf. as from 18.12.17.

Cooper, John Thomas. 4753. Sgt. 8th Btn.

Margt. Isabel Cooper, North Fitzroy

Daughter.

Granted 20/- p.f. as from 18.12.17.

Propn. Margaret: M

10000

D.B.

No. 4753.

Private John Thomas Cooper,
8th Battalion,

Australian Imperial Force.

xxx was killed in action,

(No record available) 20th September, 1917.

Cable No. C.I.B.L.

1919, from the Commandant, A.I.F. Headquarters, dated London,
15th October, 1917, confirmed by Mail from the Commandant, A.I.F.
Headquarters, dated London, 23rd October, 1917.

National Archives of Australia, 18.

NAA: B2456, COOPER JT

D.B.

9th January, 1918.

65230

Dear Madam,

In accordance with your personal request
herewith please receive certificate of report of death
of your husband, the late No. 4753 Pte. J. T. Cooper,
8th Battalion.

Yours faithfully,

Mrs. M. Cooper,
42 York Street,
North Fitzroy, Vic.
Major,
Officer i/c Base Records.

BASE RECORDS ENQUIRY OFFICE

Date, 8.1.18

File

Regt'l No. 4753 Rank. Pte.

Name Cooper, J. T. Unit. 6. Patter.

Enquiry

Killed in action 70.9.17. Certificate of death to

Mrs. Margaret Cooper

42 York St.

REPLY

North Fitzroy

R. J. M. Morgan

Int'l Sec. Clerk Unit Int'l

Regimental Number... 4753

Army Form B. 103.

Casualty Form - Active Service.

Lance Corporal. Regiment or Corps. 15th. Reinforcements. 8th. INFANTRY BATTALION.
 Rank. Pte. Surname. COOPER. Christian Name John. Thomas.
 Religion. Age on Enlistment. years. months
 Enlisted (a) 8.11.15. Terms of Service War & 4 Months service reckon's from (it)
 Date of promotion to present rank. Date of appointment to lance rank.
 Extended Re-engaged Qualification (b) or Corps Trade and rate

Signature of Officer

P.B. No. 1730 Occupation.

| Date | Report From whom received | Record of promotions, reductions, transfers, casualties, &c., during active service, as reported on Army Form B.213, Army Form A.38, or in other official documents. The authority to be quoted in each case. | Place of Casualty | Date of Casualty | Remarks Taken from Army Form B.213, Army Form A.38, or other official documents. |
|--------|------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------|-------------------------------------------------------------------------------------|
| | | | | | |
| | O.C. Troops. | Embarked H.T. "SONGBARRER" Disembarked | Alexandria | 31.5.16 | |
| | 2nd Tng Bn No 6 Camp Per. Downs B 213 | Promoted Temporary Corporal as from 11.4.17 (2nd T.Bn) | England | 11.4.17 | E.R. 6942 Do 5/E 22.1.17 CORR. DO. 16/E 7-5-17 |
| 5.4.17 | O.C. 2nd Tng Bn. Durrington. | Reference D.O.5/E 24.1.17 para 612 E which shews promoted Corporal 11.4.16 is to be deleted and in lieu thereof read:- Promoted T/Corp 11.4.17 with 2nd Tng Bn. | England. | | E.R. 4333/9/60 D.O.36/E 7.5.17 |
| 3.6.17 | O.C. 2nd Tng Bn. | T/Corp Proceeded O/Seas France ex Durrington | Folkestone | 4.6.17 | L.R. 3359 DO 45/E 9.6.17 AX 9031. |

In the case of a man who has re-engaged for, or enlisted into Section D, Army Reserve, particulars of such re-engagement or enlistment will be entered. W. 8638 - M2793 200000 9117 (38611); C. P. & S., Ltd., Form B/103 E/1957. P.T.O.

| Report | | Record of promotions, reductions, transfers, casualties, &c., during active service, as reported on Army Form B.213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place of Casualty | Date of Casualty | Remarks Taken from Army Form B.213, Army Form A.36, or other official |
|----------|-------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------|--------------------------------------------------------------------------|
| Date | From whom received | | | | |
| 16.10.17 | A.I.F. HQrs | Reverted to Private at 2nd Taz Bn. | Dunrington. | 4.6.17 | 100/11 AK1718/98 D.O.72/5437 |
| 6.6.17 | 1st A.D.B.D. | Marched in | Havre | 6.6.17 | AX 8788 |
| 21.6.17 | do | To Unit | do | 21.6.17 | AX 9398 |
| 30.6.17 | C.O.8th En B.213 | Joined Br. | France | 27.6.17 | A 16/26 DO 47/3614 |
| 4.8.17 | do | Appointed Lance Corp. | do | 31.7.17 | A 16/31 DO 62/4369 |
| 28.9.17 | do | KILLED IN ACTION | Belguim. | 20.9.17 | A 16/39 DO 68/4987 V.L.491. |
| | ANZAC SECTION, 3rd ECHELON.G.H.Q. BRITISH EXPEDITIONARY FORCE. | | | | <i>14/10/17</i> Captain, Officer i/c Records. |

4753
C.M. Form D. 1.

To be used for Enlistment in the Permanent Military Forces only.

4753
233374

K. in A List-274

1918

Surname *Cooper* Christian Name *John Thomas*

MEDICAL HISTORY of

TABLE I.-GENERAL TABLE.

Birthplace ... *North Fitzroy*

Examined ... on ... day of ... 19 ... at ...

Declared Age ... *26⁹/₁₄ years*

Trade or Occupation ... *Store man*

Height ... *5* feet *8* inches.

Weight ... *12 stone 2* lbs.

Chest Measurement { Girth when fully Expanded *38* inches.

{ Range of Expansion *32* inches.

Physical Development and Pulse rate

Vaccination Marks { Arm Right Left Number *3*

When Vaccinated ...

Vision ... { R.E.-V = L.E.-V =

(a) Marks indicating congenital peculiarities or previous disease (a)

(b) Slight defects, but not sufficient to cause rejection (b) *2 scars R arm*

Approved by ... (Signature) (Rank) Medical Officer.

Enlisted ... at *Melbourne* on *8th* day of *November* 19 *15*.

| | Corps. | Regt. No. |
|--------------------------|----------------------|-------------|
| Joined on Enlistment ... | <i>8th Battalion</i> | <i>4753</i> |
| Transferred to ... | | |

Became non-effective by... on ... day of ... 19

(Signature) (Rank)

Sick List in the case of Warrant Officers treated in Quarters.

Remarks bearing on the Cause, Nature, or Treatment of the Case, likely to be of interest or of future use. In cases of Syphilis, admissions and re-admissions to hospital will be shown. If an accident, state whether it occurred on duty.

Signature of Medical Officer.

No Admissions

NO ADMISSION

K. L. King
J. Mulchart

Part 2

Table III.—Boards; Courts of Inquiry, Vaccination, Inoculations, &c.; Examinations for Transfer or Service Abroad, Extension, Re-engagement, or Prolongation of Service; Issue of Surgical Appliances; Particulars of Dental Treatment, &c.

| Date. | Brief Details, and Signature. |
|-------------|--------------------------------------|
| 19 JAN 1916 | ✓ 1st Inoculation R. Harden Capt |
| 9 FEB 1916 | 2nd. Inoculation R. Bartram Capt |
| 25. 3. 16 | Vaccination. Successful M. Mendeloff |
| 2. 10. 16 | Inoculation. T.A.B. ENT. Capt. |
| 12. 10. 16 | " " " T.A.B. ENT. Capt. |

Table IV.—Service Table.

| Station. | Date of Arrival. | Date of Departure. | Station. | Date of Arrival. | Date of Departure. |
|--------------|------------------|--------------------|----------|------------------|--------------------|
| WILLIAMSTOWN | 6 JAN 1916 | 18 JAN | | | |
| BROADMEADOWS | 18 JAN 1916 | 8 MAR 1916 | | | |

WAR GRATUITY SCHEDULE

Transferred to

D 38993

AUSTRALIAN IMPERIAL FORCE.

No. 4753 ✓
 Rank Pte 1/1st ✓ Name COOPER, J.T. ✓
 Unit 8BF ✓

Casualty Killed in Action 20/1/17 C. 508 1919 69^A dated London 15.10.17th

LIST. 350

"WHERE THE AUSTRALIANS REST."
 Pamphlet sent to M^{rs} M. Cooper 24.11.21 J.M.

Deep both
25/1/17

MEMORIAL SCROLL
 To widow
M^{rs} M. Cooper
383330
24.11.21 J.M.

| DATE | A.F. D. 103 Received PURPORT. | A.F. R. 2090A Received | REF. NO. |
|-------------|-------------------------------------------------------------------------------|------------------------|-----------------------------------------------------------------|
| OCT 18 1917 | M. C. 3 ADVISED, KILLED IN ACTION. 20/1/17 | | |
| 6-11-17 | DDPY MADE FOR WAR PENSIONS | | |
| 30-4-18 | CONFIRMATION RECEIVED OF Cable No. <u>C. 508 1919 vide 9/133 D-d-23/10/17</u> | | |
| | PERSONAL EFFECTS EX. <u>1/13/19 AH</u> | | |
| | WAR RECORD | | <i>Received & acknowledged by printed card 30/8/20 J.M.</i> |
| | 1917-18 STAR ISSUED No. <u>114</u> | | |
| | BRITISH WAR MEDAL ISSUED No. <u>323118</u> | | |
| | VICTORIAN WAR MEDAL ISSUED No. <u>22088</u> | | |
| 18.11.21 | BRITISH WAR MEDAL to Comdt <u>3rd</u> M.D.B.R.M. 54/54 | | |

D.84/10.16.-C.18978.-80M.

MEMORIAL
PLAQUE
To
Widow (per 3rd MD)
Messrs M Cooper
333330
21.9.22

21/9/22

21/7/28 REGISTER ORDER FORM despatched
re 9m. 29
DH