



NAA: B2455, BROWN E V

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Title: Brown Edward Valentine : SERN DEPOT 16498 : POB Bendigo VIC : POE Melbourne VIC : NOK
M Brown Margaret A

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Referred to E. M. Board

DISCHARGED PRIOR TO MILITARY FORCES.

AUSTRALIAN



AUSTRALIAN IMPERIAL FORCE.

Attestation Paper of Persons Enlisted for Service Abroad.

No. 16498 Name BROWN, Edward Valentine
Unit Infantry Bendigo
Joined on 20/1/16

Questions to be put to the Person Enlisting before Attestation.

1. What is your Name? ... Brown, Edward Valentine
2. In the Parish of ... in or near the Town of Bendigo in the State of Victoria
3. Are you a natural born British Subject or a Naturalized British Subject? (N.B.—If the latter, papers to be shown.) ... Natural born British subject
4. What is your Age? ... 24 years 3 months
5. What is your Trade or Calling? ... Mechanic's Helper
6. Are you, or have you been, an Apprentice? If so, where, to whom, and for what period? ... No
7. Are you married? ... No
8. Who is your next of kin? (Address to be stated) Mother Mrs Margaret Anne Brown "Brightside" Waverley Rd North Carlton, Victoria
9. Have you ever been convicted by the Civil Power? ... No
10. Have you ever been discharged from any part of His Majesty's Forces, with Ignominy, or as Incurable and Worthless, or on account of Conviction of Felony, or of a Sentence of Penal Servitude, or have you been dismissed with Disgrace from the Navy? ... No Victorian Scottish 1909-1912. Naval Brigade 1905-1909.
11. Do you now belong to, or have you ever served in, His Majesty's Army, the Marines, the Militia, the Militia Reserve, the Territorial Force, Royal Navy, or Colonial Forces? If so, state which, and if not now serving, state cause of discharge ...
12. Have you stated the whole, if any, of your previous service? ... Yes
13. Have you ever been rejected as unfit for His Majesty's Service? If so, on what grounds? ... No
14. (For married men, widowers with children, and soldiers who are the sole support of widowed mother)— Do you understand that no separation allowance will be issued in respect of your service beyond an amount which together with pay would reach eight shillings per day? ... Yes
15. Are you prepared to undergo inoculation against small pox and enteric fever? ... Yes

WNB Father deceased.

I, Edward Valentine Brown do solemnly declare that the above answers made by me to the above questions are true, and I am willing and hereby voluntarily agree to serve in the Military Forces of the Commonwealth of Australia within or beyond the limits of the Commonwealth.

And I further agree to allot not less than ~~two-fifths~~ three-fifths of the pay payable to me from time to time during my service for the support of my ~~wife and children.~~ wife.* † Mother.

Date 19. 1. 16

Edward Valentine Brown
Signature of person enlisted.

* This clause should be struck out in the case of unmarried men or widowers without children under 18 years of age. † Two-fifths must be allotted to the wife, and if there are children three-fifths must be allotted.

CERTIFICATE OF ATTESTING OFFICER.

The foregoing questions were read to the person enlisted in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to by him.

I have examined his naturalization papers and am of opinion that they are correct.

(This to be struck out except in the case of persons who are naturalized British Subjects.)

Date 20-1-16
19 16

Churchill Lieut
Signature of Attesting Officer.

OATH TO BE TAKEN BY PERSON BEING ENLISTED.*

I, Edward Valentine Brown swear that I will well and truly serve our Sovereign Lord the King in the Australian Imperial Force from 20/1/16 until the end of the War, and a further period of four months thereafter unless sooner lawfully discharged, dismissed, or removed therefrom; and that I will resist His Majesty's enemies and cause His Majesty's peace to be kept and maintained; and that I will in all matters appertaining to my service, faithfully discharge my duty according to law.

So HELP ME, GOD.

Edward Valentine Brown
Signature of Person Enlisted.

Taken and subscribed at Melbourne in the State of Victoria this Twentieth day of January 1916, before me

Churchill Lieut
Signature of Attesting Officer.

*A person enlisting who objects to taking an oath may make an affirmation in accordance with the Third Schedule of the Act, and the above form must be amended accordingly. All amendments must be initialed by the Attesting Officer.

Description of BROWN Edward Valentine on Enlistment.

Age..... 24 years..... 3 months.
 Height..... 5 feet..... 6½ inches.
 Weight..... 137 lbs.
 Chest Measurement..... 33/36 inches.
 Complexion..... Dark
 Eyes..... Grey
 Hair..... Brown
 Religious Denomination..... Presby

DISTINCTIVE MARKS.

Vacc 4 L arm
Scar inside L thigh

CERTIFICATE OF MEDICAL EXAMINATION.

I HAVE examined the above-named person, and find that he does not present any of the following conditions, viz. :—

Scrofula; phthisis; syphilis; impaired constitution; defective intelligence; defects of vision, voice, or hearing; hernia; hæmorrhoids; varicose veins, beyond a limited extent; marked varicocele with unusually pendent testicle; inveterate cutaneous disease; chronic ulcers; traces of corporal punishment, or evidence of having been marked with the letters D. or B.C.; contracted or deformed chest; abnormal curvature of spine; or any other disease or physical defect calculated to unfit him for the duties of a soldier.

He can see the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs; and he declares he is not subject to fits of any description.

I consider him fit for active service.

Referred to E M Board
Hernia

Date..... 19. 1. 16.

Place..... Melbourne

J. Steel. Lt. Col.
 Signature of Examining Medical Officer.
A.C.M.C.

CERTIFICATE OF COMMANDING OFFICER.

I CERTIFY that this Attestation of the above-named person is correct, and that the required forms have been complied with. I accordingly approve, and appoint him to.....

Date.....

Place.....

Commanding.....

Statement of Service of No. 16498 Name Brown P. V.

| Unit in which served. | Promotions, Reductions, Casualties, &c. | Period of service in each rank. | | Remarks. |
|-----------------------------------|-----------------------------------------|---------------------------------|---------|---------------------------|
| | | From— | To— | |
| Camp Bundryo | | 20.1.16 | 4.7.16 | Transferred to Royal Park |
| AMEC Royal Park | | 4.7.16 | 12/7/16 | on loan to No 5 AGH |
| No 5 AGH on loan | | 12/7/16 | 10-8-16 | Trans No 5 AGH |
| NO. 5 AUSTRALIAN GENERAL HOSPITAL | | 10/8/16 | 22/2/17 | Transferred to Seymour |
| Clearing Hospital SEYMOUR | Private | 22-2-17 | 27-2-17 | Transferred to S.O.I |
| S.D. Invalids 3rd. M.D. | | 27.2.17 | | |

DISCHARGE 10 / 3 / 17
 REASON *No. 10 - Unfit for service*
 SERVICE [in days] *415 at home*
 CONDUCT *Good*
 DISCHARGE CERTIFICATE No. *1995*

W. W. Ryan Capt.
 S.O.R.S., 3rd. Mil. Dist.

I have examined the above details, and find them correct in every respect.

PRIOR TO EMBARKATION

AUSTRALIAN



DUPLICATE

MILITARY FORCES.

AUSTRALIAN IMPERIAL FORCE.

Attestation Paper of Persons Enlisted for Service Abroad.

No. Name { Surname BROWN
 in full { Christian Name Edward Valentine
 V16498 Unit Infantry Bendigo
 Joined on 20.1.16

Questions to be put to the Person Enlisting before Attestation.

- | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| 1. What is your Name? | 1. <u>BROWN Edward Valentine</u> |
| 2. In or near what Parish or Town were you born? ... | 2. In the Parish of in or near the Town of <u>Bendigo</u> State <u>Victoria</u> in the County of <u>Victoria</u> |
| 3. Are you a natural born British Subject or a Naturalized British Subject? (N.B.—If the latter, papers to be shown.) | 3. <u>Nat. born British Subject.</u> |
| 4. What is your Age? | 4. <u>24 years 5 months</u> |
| 5. What is your Trade or Calling? | 5. <u>Mechanic's Filer</u> |
| 6. Are you, or have you been, an Apprentice? If so, where, to whom, and for what period? | 6. <u>No</u> |
| 7. Are you married? | 7. <u>No</u> |
| 8. Who is your next of kin? (Address and relationship to be stated) | 8. <u>MOTHER Mrs. Maragret A. Brown</u> <u>498 Canning Street.</u> <u>North Carlton Vict.</u> |
| The answer to this question shall not be construed as in the nature of a will. | |
| 9. What is your permanent address in Australia? | 9. <u>..</u> <u>..</u> <u>..</u> |
| 10. Do you now belong to, or have you ever served in, His Majesty's Army, the Marines, the Militia, the Militia Reserve, the Territorial Force, Royal Navy, or Colonial Forces? If so, state which, and if not now serving, state cause of discharge | 10. <u>Victorian Scottish 1909-1912</u> <u>Naval Brigade 1905-1909</u> |
| 11. Have you stated the whole, if any, of your previous service? | 11. <u>Yes</u> |
| 12. Have you ever been rejected as unfit for His Majesty's Service? If so, on what grounds? | 12. <u>No</u> |
| 13. (For married men, widowers with children, and soldiers who are the sole support of widowed mother)— Do you understand that no separation allowance will be issued in respect of your service beyond an amount which together with pay would reach eight shillings per day? | 13. <u>Yes</u> |
| 14. Are you prepared to undergo inoculation against small pox and enteric fever? | 14. |

I, Edward Valentine BROWN do solemnly declare that the above answers made by me to the above questions are true, and I am willing and hereby voluntarily agree to serve in the Military Forces of the Commonwealth of Australia within or beyond the limits of the Commonwealth.

And I further agree to allot not less than two-fifths of the pay payable to me from time to time during my service for the support of my ~~wife and children~~ Mother

Date 19.1.16 Edward Valentine BROWN
 Signature of person enlisted.

* This clause should be struck out in the case of unmarried men or widowers without children under 18 years of age.
 † Two-fifths must be allotted to the wife, and if there are children three-fifths must be allotted.

CERTIFICATE OF ATTESTING OFFICER.

The foregoing questions were read to the person enlisted in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to by him.

~~I have examined his naturalization papers and am of opinion that they are correct.~~

(This to be struck out except in the case of persons who are naturalised British Subjects.)

Date 19.1.16

J. CHURCHILL Lieut.

Signature of Attesting Officer.

OATH TO BE TAKEN BY PERSON BEING ENLISTED.*

I, BROWN Valentine Edward swear that I will well and truly serve our Sovereign Lord the King in the Australian Imperial Force from 20.1.16 until the end of the War, and a further period of four months thereafter unless sooner lawfully discharged, dismissed, or removed therefrom; and that I will resist His Majesty's enemies and cause His Majesty's peace to be kept and maintained; and that I will in all matters appertaining to my service, faithfully discharge my duty according to law.

So HELP ME, GOD.

Edward Valentine BROWN

Signature of Person Enlisted.

Taken and subscribed at Melbourne. in

the State of Victoria

this 20th day of

January 19 16, before me—

J. CHURCHILL Lieut.

Signature of Attesting Officer.

*A person enlisting who objects to taking an oath may make an affirmation in accordance with the Third Schedule of the Act, and the above form must be amended accordingly. All amendments must be initialed by the Attesting Officer.

Description of BROWN Edward Valentine on Enlistment.

| | |
|-------------------------------------------|------------------------------------------------------------------------|
| Age <u>24</u> years <u>3</u> months. | DISTINCTIVE MARKS. Vacc. 4 left arm. Scar inside left thigh. |
| Height <u>5</u> feet <u>6 1/2</u> inches. | |
| Weight <u>137</u> lbs. | |
| Chest Measurement <u>33/36</u> inches. | |
| Complexion <u>Dark</u> | |
| Eyes <u>Grey</u> | |
| Hair <u>Brown</u> | |
| Religious Denomination <u>Pres.</u> | |

CERTIFICATE OF MEDICAL EXAMINATION.

I HAVE examined the above-named person, and find that he does not present any of the following conditions, viz. :-

Scrofula; phthisis; syphilis; impaired constitution; defective intelligence; defects of vision, voice, or hearing; hernia; hæmorrhoids; varicose veins, beyond a limited extent; marked varicocele with unusually pendent testicle; inveterate cutaneous disease; chronic ulcers; traces of corporal punishment; contracted or deformed chest; abnormal curvature of spine; or any other disease or physical defect calculated to unfit him for the duties of a soldier.

He can see the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs; and he declares he is not subject to fits of any description.

I consider him fit for active service.

Date 19.1.16

Referred to E.M. Board.

Place Melbourne.

Hernia.

J. STELL, LT. COL. A.A.M.C.

Signature of Examining Medical Officer.

CERTIFICATE OF COMMANDING OFFICER.

I CERTIFY that this Attestation of the above-named person is correct, and that the required forms have been complied with. I accordingly approve, and appoint him to

Date

Place

Commanding

Statement of Service of No. 16498 Name BROWN E. V.

| Unit in which served. | Promotions, Reductions, Casualties, &c. | Period of service in each rank. | | Remarks. |
|---------------------------------------|-----------------------------------------|---------------------------------|---------|-------------------------|
| | | From— | To— | |
| Camp Bendigo. | | 20.1.16 | 4.7.16 | Trans. to Royal Park. |
| A.M.C. Royal Park. | | 4.7.16 | 12.7.16 | On loan to No. 5 A.G.H. |
| No. 5 A.G.H. on loan. | | 12.7.16 | 10.8.16 | Trans. to No. 5 A.G.H. |
| No. 5-A.G.H. | | 10.8.16 | 22.2.17 | Trans. to Seymour |
| Clearing Hosp. Seymour | Private | 22.2.17 | 27.2.17 | Trans. to S.O.I. |
| S.O. Invalids | 3rd M.D. | 27.2.17 | | |
| DISCHARGED 10.3.17 | | | | |
| REASON M.Unfit not due to misconduct. | | | | |
| SERVICE (in days) 415 Home | | | | |
| CONDUCT Good | | | | |
| DISCHARGE CERTIFICATE No. 1995 | | | | |

I have examined the above details, and find them correct in every respect.

ARMY MEDICAL CORPS - AUSTRALIAN IMPERIAL FORCE.

Record of training Page 2

PRACTICAL TRAINING AND EXERCISES.

(4½ hours daily).

| Day | Subject | Date attended | Time occupied | Sign. of Officer. |
|-------|----------------------------------------------------------------------------------------------------------|---------------|---------------|-------------------|
| 1st. | Infy. Training 1914 Sect. 10-46 4½ hours daily | | | |
| 2nd. | | | | |
| 3rd. | | | | |
| 4th. | Infy. Training sect. 10-46 2½ hours daily. Stretcher exercises Manual paras 377-379 2 hours daily. | | | |
| 5th. | | | | |
| 6th. | Inf. Training sect. 10-46 1 hour daily Stretcher Exercises Manual paras 377-405 3½ hours daily. | | | |
| 7th. | | | | |
| 8th. | | | | |
| 9th. | | | | |
| 10th. | Stretcher Exer. Man. paras 377-405 1 hour daily. Transport of wounded Man Capt. 16 3½ hours daily. | | | |
| 11th. | | | | |
| 12th. | | | | |
| 13th. | Trans. of wounded Man. Chap 17 2 hours daily. Field cooking-kitchen Manual para 433 2½ hours daily. | | | |
| 14th. | | | | |
| 15th. | Bivouac Manual para 414 2 hours daily Tent pitching 2½ hours daily. | | | |
| 16th. | | | | |
| 17th. | Training in technical duties in the Field work in trenches. Manual Chap. 15 4½ hours daily. | | | |
| 18th. | | | | |
| 19th. | | | | |
| 20th. | | | | |

"Manual" refers to R.A.M.C. Training -1911

| | | |
|--------------------------------------|--------------------------------------|---------------------------|
| HOSPITAL | (4) Hospital Work Date From to | Signature of Officer. |
| NO. 5 AUSTRALIAN GENERAL HOSPITAL | 12/7/16 to 22/2/17 | Sgt. Callahan M.A.M.C. |

(5)

Remarks of Officers through whose hands the Soldier has passed as to his intelligence and application. If he possesses any special aptitude or training in one or other Branch of A.M.C. work this should be noted.

ARMY MEDICAL CORPS $\frac{1}{2}$ AUST. IMPERIAL FORCE.

Record of Training.

Page 1.

NAME IN FULL *Brown E. Valentine* AGE. *24 $\frac{3}{12}$*
 Occupation *Mechanics fitter*
 Enlisted at *Melbourne* on *19-1-16*
 Transferred to A.M.C. *4-7-16* at *Royal Park*

(1) SERVICE TABLE.

| Camp or Station | Date of arrival | Date of Departure | Signature of Officer. |
|------------------------------------------|-----------------|-------------------|------------------------------|
| NO. 5 AUSTRALIAN GENERAL HOSPITAL | <i>12-7-16</i> | <i>22-2-17</i> | <i>Sgt Cuthbert Meyn</i> |

(2) LECTURES (1 hour each)

| No. | Subject | Date Attended | Signature of Officer. |
|-----|-------------------------------------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | Elementary Anatomy & Physiology | | <i>At Brown E.V. was out in hospital at Melbourne lectures were held. Sgt Cuthbert Meyn 22-2-17</i> |
| 2 | Manual chap. | | |
| 3 | Wounds 27-35 | | |
| 4 | Dressing & Healing of Wounds | | |
| 5 | Fractures and their treatments | | |
| 6 | Antiseptic treatment of wounds | | |
| 7 | Haemorrhage | | |
| 8 | Camp Sanitation Manual Chap 12 & 13 | | |
| 9 | Hygiene, Manual of Elementary Hygiene | | |
| 10 | Infectious and Venereal Diseases | | |
| 11 | Latrines, Incinerators | | |
| 12 | Kitchens, Grease Traps &c. Manual Chap 12 | | |
| 13 | Bandaging and field dressings | | |
| 14 | Summary of work and special subjects | | |
| 15 | | | |
| 16 | | | |
| 17 | | | |
| 18 | | | |
| 19 | | | |
| 20 | | | |

MINUTE PAPER.

DEPT. OF DEFENSE
G.M.F. MEDICAL CENTER
NO. *R17/10/624*

G 5130

O.I.C. Base Records.

Forwarding herewith Medical Board proceedings on,-

Private E.V. BROWN, A.M.C. Seymour for the purpose of filing.

Discharged - certificate dated 10-3-17..

21-3-17
FD/LU.

W. M. Ryan Captain
S.O.I. & R.S., 3rd M. District

HD
RECEIVED
COMM. 17M.
RECEIVED

THE PALM LINE
SUPER STRONG

Statement 374

Vic

1. Full name, number, rank, and unit of Member of Forces in respect of whose death or incapacity pension was claimed
2. Full name and address of person for whom pension was claimed
3. Relationship of such person to Member
4. Result of Claim
5. Name and address of Trustee (if any)

Brown, Edward Valentine, pte. A. M.C.

E. V. Brown, 498 Canning St. Nth. Carlton
Self

Rejected - ~~in~~specuity unproved.

AUSTRALIAN IMPERIAL FORCE,
Base Records Office,
CANBERRA, A.C.T.

31/3/52

The Deputy Commissioner,
Repatriation Commission,

REFERENCE:

Melbourne R6190

23/3/52

Herewith documents indicated relative to the service of the undermentioned ex-member of the AIF—

Reg. No. Name & Unit. Documents attached.

V16498 Brown E.V.
amc
(Depot)

FOR EARLY RETURN—

AE B103

TO BE RETAINED—

BR Card

Attestation Paper

AF B103

.. B178

.. B179

.. B181

.. D1

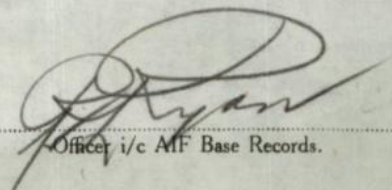
.. D1a

.. D2^s

.. I 1237

A & D Cards

5a & H Reports


Officer i/c AIF Base Records.